

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**  
Applicant(s) **David A. Brake, et al.**

Docket No.  
**15479A (PC9898B)**

Serial No. <b>10/036,351</b>	Filing Date <b>November 9, 2001</b>	Examiner <b>Jennifer E. Graser</b>	Group Art Unit <b>1645</b>
---------------------------------	--	---------------------------------------	-------------------------------

Invention: **NEOSPORA VACCINE**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

**RECEIVED**  
**MAY 12 2003**  
**TECH CENTER 1600/2900**

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**  
A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.

\_\_\_\_\_  
*Signature*

Dated: **May 6, 2003**

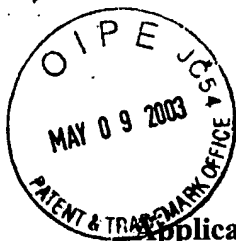
**Peter I. Bernstein**  
Registration No. 43,497  
**Scully, Scott, Murphy & Presser**  
400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343

cc: **PIB/XZ:ab**

I certify that this document and fee is being deposited on **May 6, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

\_\_\_\_\_  
*Signature of Person Mailing Correspondence*

**Michelle Mustafa**  
\_\_\_\_\_  
*Typed or Printed Name of Person Mailing Correspondence*



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** David A. Brake, et al.

**Examiner:** Jennifer E. Graser

**Serial No.:** 10/036,351

**Art Unit:** 1645

**Filed:** November 9, 2001

**Docket:** 15479A (PC9898B)

**For:** NEOSPORA VACCINE

**Date:** May 6, 2003

Commissioner for Patents  
United States Patent and Trademark Office  
Alexandria, VA 22313-1450

#6/c  
JM  
5/15/03  
**RECEIVED**  
MAY 12 2003  
TECH CENTER 1600/2900

**AMENDMENT UNDER 37 C.F.R. §1.121**

Sir:

In response to the Office Action dated February 6, 2003, and in accordance with the provisions of 37 C.F.R. §1.121, Applicants respectfully submit the following amendment for entry in the above-identified case.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450, on May 6, 2003.

Dated: May 6, 2003

  
Michelle Mustafa